

# State of Georgia Campaign Contribution Disclosure Report

BD OF ELECTIONS

## 1. Check One:

☒ **Original Report**

OR

☐ **Amendment**  
(Please Indicate Reporting Period and Year of Original)

## 2. Filing is being made on behalf of:

☒ Candidate or Public Officer

(Office sought or held):

SOLICITOR GENERAL OF RICHMOND COUNTY

[Include county, municipality, district, post or judicial circuit (ie. House District 113)]

OR

☐ Report of Organization or Person Other than Candidate's Campaign Committee

Filing office use  
Only

OCT 6 '04

RICHMOND CO., GA

Use Earlier of Post  
Mark or Hand  
Delivered Date

## 3. Identifying and Contact Information

(1) HAROLD VERNON JONES II (2) OCTOBER 3, 2004  
Full Name of Candidate or Non-Candidate Campaign Committee (PAC., Corporation, etc) Today's Date

(3) 3014 BREEZE HILL DR. AUGUSTA RICHMOND GA 30906  
Mailing Address City County State Zip Code

(4) (706) 793-8784 and / or ( ) -  
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary.)

(5) If a Candidate or Public Officer, is there campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? **Y** or **N** (6) If so, is the Committee registered with the Secretary of State? **Y** or **N**

(7) If so, complete the following:

Johnny L. Wilson, Treasurer

Name of Chairperson and / or Treasurer of said committee

## 4. Period for which you are Reporting You Must Check Only One box

My Non Election Year	My Election Year	Run-Offs (Report Required Only if you are in a Run Off Election)	Special Elections (Report Required Only if you are in a Special Election)
<input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year) <ul style="list-style-type: none"> <li>Persons elected to office in each year following the year in which the election occurs</li> <li>Persons leaving office with excess funds until such funds are expended as provided in the Act</li> <li>Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only).</li> </ul>	<input type="checkbox"/> March 31, ____ (year) <input type="checkbox"/> June 30, ____ (year) <input checked="" type="checkbox"/> September 30, <u>2004</u> (year) <input type="checkbox"/> October 25, ____ (year) <input type="checkbox"/> December 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before General Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year) <input type="checkbox"/> 15 days before Special, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)

## Verification by Oath or Affirmation

State of GEORGIA

County of RICHMOND

I, JOHNNY L. WILSON, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on

October 5th, 2004

Notary Public

My Commission expires

April 30, 2005

Johnny L. Wilson  
a. Signature of Candidate or b. Organization/Chairperson/Treasurer

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

Do Not Forget to Notarize!!!

## CAMPAIGN CONTRIBUTION DISCLOSURE SUMMARY REPORT

**Full name of (check only one box and complete):**

- ☒ **Public Officer or Candidate:** HAROLD VERNON JONES II  
☐ **Other Person or Organization required to file report:** \_\_\_\_\_

### Contributions Received

<b>1 I have:</b> <input type="checkbox"/> <b>No contributions to report.</b> <input checked="" type="checkbox"/> <b>The following contributions, including Common Source, to report:</b>		
	<b>In-Kind Estimated Value</b>	<b>Cash Amount</b>
<b>2</b> A. If this is the <u>first time to file a disclosure report for the current office sought</u> , ENTER 0 in both columns (one time only); or  B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any <u>net balance on hand</u> brought forward from the previous reporting cycle in the <b>cash amount</b> column (line 13 of previous report, or total funds left over at year end of previous cycle.); or  C. If this filing is the <u>second or subsequent filing of this Reporting Cycle</u> , list totals from line 6 of previous report in both the in-kind and cash amount columns.	If this is the first report of the Reporting Cycle* Enter 0.          <div style="font-size: 1.2em;">450.00</div>	<div style="font-size: 1.2em;">15,692.00</div>
<b>3</b> Total amount of all contributions of <u>\$101.00 or more</u> received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page!	<div style="font-size: 1.2em;">3500.00</div>	<div style="font-size: 1.2em;">12,512.16</div>
<b>4</b> Total amount of all separate contributions of <u>less than \$101.00</u> each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page!		<div style="font-size: 1.2em;">6519.80</div>
<b>5</b> Total contributions reported this period (line 3 + 4).		<div style="font-size: 1.2em;">19,031.96</div>
<b>6</b> Total contributions to date (line 2 + 5). <b>Total to be carried forward to next report of this reporting cycle*.</b>	<div style="font-size: 1.2em;">3,950.00</div>	<div style="font-size: 1.2em;">34,723.96</div>

### Expenditures Made

<b>7 I have:</b> <input type="checkbox"/> <b>No expenditures to report.</b> <input checked="" type="checkbox"/> <b>The following expenditures to report:</b>	
<b>8</b> Total expenditures made and reported prior to this reporting period (line 12 of previous report). IF THIS IS THE FIRST REPORT OF THIS REPORTING CYCLE*, ENTER 0	<div style="font-size: 1.2em;">1,810.71</div>
<b>9</b> Total amount of all expenditures of <u>\$101.00 or more</u> made in this reporting period. Each such expenditure must be listed on the "Listed Expenditures Made" page!	<div style="font-size: 1.2em;">10,703.14</div>
<b>10</b> Total amount of all separate expenditures of <u>less than \$101.00</u> each that were made in this reporting period.	<div style="font-size: 1.2em;">672.80</div>
<b>11</b> Total expenditures reported this period (line 9 + 10).	<div style="font-size: 1.2em;">11,375.94</div>
<b>12</b> Total expenditures to date (line 8 + 11). <b>Total to be carried forward to next report of this reporting cycle*.</b>	<div style="font-size: 1.2em;">13,186.65</div>
<b>13 Net Balance On Hand (subtract line 12 from "Cash Amount" in line 6).</b>	<div style="font-size: 1.2em;">21,537.31</div>

\* O.C.G.A. § 21-5-34(b)(1)(D)(ii)

A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Do Not Forget to Notarize!!!

# State of Georgia - Campaign Contribution Disclosure Report

## Listed Contributions Received of \$101.00 or More

(1) Name Michael Williams Jones Jr

☒ Original  
☐ Amendment

Number *	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
1	L. Annot Bell 10 mck Bell hwy.	9/30/04	Retired	Self empl	General	\$282.16	\$	
2	David B. Bell 619 Greene St Aug. 09.30901	7/29/04	Attorney	Self empl	"	\$250.00	\$	
3	David B. Bell 619 Greene St Aug. 09.30501	9/22/04	Attorney	" "	"	\$200.00	\$	
4	L. Bell 1439 Anthony Rd, Aug. 09.30904	7/29/04	WFO	" "	"	\$200.00	\$	
5	Bethy Bell 2903 Hummermyrd Rd Aug. 09.30906	7/29/04			"	\$230.00	\$	
6	David A. Bell 1124 L. Aug. Williams Aug. 09.30501	9/16/04	Attorney	" "	"	\$1,000.00	\$	

Page Total\*\*: \$232.16 \$

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

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\*\*For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page easier.

# State of Georgia - Campaign Contribution Disclosure Report Listed Contributions Received of \$101.00 or More

☒ Original  
☐ Amendment

Number *	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
7	SARA E. ROBERTSON 2065 WICKHURST AUG, GA 30904	9/17/04			General	\$ 250.00	\$	
8	JAMES B. DUNCAN III P.O. Box 21003 AUG, GA 30917	8/17/04	Attorney	Self Employed.	"	\$ 500.00	\$	
9	RANDOLPH F. FLYNN 519 Pleasant Run Rd E-3 AUG, GA 30907	9/9/04	Attorney	"	"	\$ 750.00	\$	
10	WILLIAM F. FLYNN 3540 WICKHURST St SE AUG, GA 30907	7/29/04	Attorney	"	"	\$ 200.00	\$	
11	WILLIAM F. FLYNN 1313 WICKHURST AUG, GA 30907	8/19/04	Attorney	"	"	\$ 250.00	\$	
12	2000 WICKHURST AUG, GA 30907	9/23/04	Business	Business	"	\$ 500.00	\$	

Page Total\*\*: \$ 2450.00 \$

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# State of Georgia - Campaign Contribution Disclosure Report

## Listed Contributions Received of \$101.00 or More

(1) Name Harold Vernon Jones Jr

☒ Original  
☐ Amendment

* Number	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
13	SHARON P. HAMMOND 505 Court House LN AUG., GA. 30901	8/19/04	Attorney	Self empl	GENERAL	\$ 150.00	\$	
14	CHARLIE HAMMOND P.O. Box 9235 AUG., GA 30903	9/28/04	Teacher Physician	Self empl.	"	\$	\$ 1,000.00	Use of Telephone system
15	JACQUE D. HAMMOND 634 S. 1st St AUG., GA 30901	9/28/04	Attorney	"	"	\$ 500.00	\$	
16	WILLIAM HAMMOND 338 N. 1st St AUG., GA 30901	9/11/04	Attorney	"	"	\$ 500.00	\$	
17	WILLIAM HAMMOND 1708 N. 1st St AUG., GA. 30905	8/19/04	MD	"	"	\$ 150.00	\$	
18	CHARLIE HAMMOND 461 S. 1st St AUG., GA 30901	9/22/04	Attorney	"	"	\$ 1,000.00	\$	

Page Total\*: \$2,300.00 \$ 1,000.00

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# State of Georgia - Campaign Contribution Disclosure Report

## Listed Contributions Received of \$101.00 or More

(1) Name Harold Wilson Jones II

☒ Original  
☐ Amendment

* Number	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
19	PETER D. JONES 507 Walker St. AUG, GA 30901	9/13/04	Attorney	Self Employed	General	\$ 300.00	\$	
20	GUY HER JONES 3031 Nunnery Blvd Lo AUG, GA 30904	9/26/04	School Teacher		"	\$	\$ 4500.00	Purchase of 1st Army Credit Card
21	Harold V. Jones II 3014 Avep Hill Dr AUG, GA 30901	9/23/04	Attorney	Self-employed sole proprietor General of the	"	\$	\$ 1000.00	Purchase of signal army credit card
22	James L. Kumbick 112 Reynolds St AUG, GA 30901	9/21/04	Attorney	Self Employed	"	\$ 250.00	\$	
23	LUC/PHC 670 Peachtree Industrial Dr, NE, Atlanta Atlanta GA 30360	7/28/04	Attorney	"	"	\$ 200.00	\$	
24	KACMIN/PA F. WILSON 411 W. H. H. ST AUG, GA 30901	1/1/04	Attorney	"	"	\$ 110.00	\$	

Page Total\*\*: \$ 800.00 \$ 3500.00

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# State of Georgia - Campaign Contribution Disclosure Report

## Listed Contributions Received of \$101.00 or More

(1) Name Harold V. Jones II

☒ Original  
☐ Amendment

* Number	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor		(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer		Estimated Value	Description
25	LEONIE WINDLEY 2777 Willis Freeman Rd Nash GA 30815	7-29-06	Refined	Self Employed	General	\$ 200.00	\$
26	SCOTT G. HILL 876 MEDINA RD Wheaton, GA 30697	9-30-04	Refined	Refined	"	\$ 200.00	\$
27	WILLIE M. JENNINGS 701 Green St AUG, GA 30901	9-20-04	Attorney	Self Employed	"	\$ 570.00	\$
28	SEYMOUR OFFSHORE SHE LLC 200 TECH DR. SE 200 SAVIN, GA 30615	8-24-04	Business	Business	"	\$ 200.00	\$
29	JAMES E. CLARK 3408 KAMEL CIR AUG, GA 30605	8-16-04	Attorney	Self Employed	"	\$ 200.00	\$
30	DARREN JAMES 1417 GARDEN HWY AUG, GA 30901	9-20-04	Business	Self Employed	"	\$ 200.00	\$

Page Total\*\*: \$170.00 \$

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# State of Georgia - Campaign Contribution Disclosure Report

## Listed Contributions Received of \$101.00 or More

(1) Name Holtzfeld Vietnam Veterans H

☒ Original  
☐ Amendment

Number	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
31	Willie Ann S. SUMAN 349 Greene St Aug, 6th 2001	8/18/04	Attorney	Self Employed	General	\$ 250.00	\$	
32	J. Pete Theopoulos 507 WALKER ST Aug, 6th 2001	9/16/04	Attorney	Self Employed	"	\$ 500.00	\$	
33	Carol Ann Toole 16 9th St Aug, 6th 2001	9/20/04	Attorney	Self Employed	"	\$ 250.00	\$	
34	Wheel Bus the Co 2329 Millersville Rd Aug, 6th 2004	9/28/04	Tire Business	Self Employed	"	\$ 500.00	\$	
						\$	\$	
						\$	\$	
						\$	\$	

Page Total\*\*: \$ 3200.00 \$

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# State of Georgia - Campaign Contribution Disclosure Report Listed Expenditures Made of \$101.00 or More

(1) Name Harold Wilmer Stank Jr  
☒ Original  
☐ Amendment

Number *	List Name and Mailing Address of Recipient (2)	Date of expenditure (3)	Occupation or Place of Employment (4)	Expenditure Purpose (5)	Amount (6)
1	R.T. ADACHI/Kent Fe & Anne 1610 Oak Knoll Lane Chapel Hill NC 27514	07/27/04	Business	Hand out	\$254.00
2	Scarys Bar-B-Que 2200 Scarys Way Augusta, GA 30904	07/29/04	Business	Food Purchase	\$1,337.50
3	Augusta Parks Center Augusta GA	7/27/04	Business	Business cards	\$ 149.80
4	Design Print maur tyler TX	7/27/04	Business	Hand out	\$1,700.00
5	Design Graphics maur tyler TX	07/27/04	Business	Credit Card	\$1,200.00
6	Built 4945 Co. P.O. Box 9238 Montgomery AL 36108	09/08/04	Business	Hand out	\$ 470.00
7	Harold V Stank Jr 3031 Hummerwood Ln Augusta GA 30606	11	Retired	No Repayment	\$ 500.00
Page Total**:					\$5616.30

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# State of Georgia - Campaign Contribution Disclosure Report

## Listed Expenditures Made of \$101.00 or More

(1) Name Atlanta Veterans Fund II

☒ Original  
☐ Amendment

Number *	List Name and Mailing Address of Recipient (2)	Date of expenditure (3)	Occupation or Place of Employment (4)	Expenditure Purpose (5)	Amount (6)
8	Lowell Peach Orchard Rd Augusta Ga 30912	9/17/04	Business	6" BRASS NUTS	\$ 118.33
9	Lowell Peach Orchard Rd Augusta, Ga 30916	9/20/04	Business	24x71-Purpose lumber & nails	\$ 134.40
10	Lowell Peach Orchard Rd Augusta Ga	8/28/04	Business	nails, purpose lumber	\$ 295.38
11	Buyer Signs Co P.O. Box 9238 Montgomery AL 36108	9/22/04	Business	Signs	\$ 40.45
12	C. J. Fink & Sons Augusta, Ga 30908	9/08/04	Business	Durable Goods	\$ 475.00
13	R. A. C. & Associates 1610 Oak Knoll Lane Charlotte, NC 28214	9/23/04	Business	Printing	\$ 50.00
14	R. A. C. & Associates 1610 Oak Knoll Lane Charlotte, NC 28214	9/28/04	Business	Signs	\$ 11.00

Page Total\*\* : \$ 4162.11

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# State of Georgia - Campaign Contribution Disclosure Report

## Listed Expenditures Made of \$101.00 or More

(1) Name Michael Williams Davis II  
☒ Original  
☐ Amendment

Number *	(2) List Name and Mailing Address of Recipient	(3) Date of expenditure	(4) Occupation or Place of Employment	(5) Expenditure Purpose	(6) Amount
15	Richmond County Adm Clerk	9/30/04	County Govt.	2 sets of marriage license	\$698.00
16	BETH SIMS P.O. BOX 9238 MONTGOMERY AL 36108	9/30/04	Business	HOURS out	\$206.73
		1/1			\$
		1/1			\$
		1/1			\$
		1/1			\$
		1/1			\$
		1/1			\$

Page Total\*\*: \$ 924.73

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